



## **PLANNING COMMITTEE**

**2.00 PM - TUESDAY, 12 APRIL 2016**

**COUNCIL CHAMBER, PORT TALBOT CIVIC CENTRE**

### **PART 1**

1. To receive any declarations of interest from Members.
2. To receive the Minutes of the previous meeting held on 1 March 2016 (*Pages 5 - 6*)
3. To Request Site Visit(s) from the Applications Presented

### **Report of the Head of Planning**

### **SECTION A MATTERS FOR DECISION**

4. **Application No: P2016/0078** (*Pages 7 - 8*)

Request for Site Visit to Former Margam Surface Mine, Ford Y Gyfraith, Cefn Cribwr, CF32 OBS.

### **Planning Application Recommended for Approval**

5. **Application No: P2015/1090** (*Pages 9 - 32*)

Demolition of existing foodstore and construction of replacement foodstore plus service yard and parking – Lidl Supermarket Ffordd Parc Ynysderw, Pontardawe, Neath SA8 4AG

## **Planning Application Recommended for Refusal**

6. **Application No :P2016/0089** (Pages 33 - 40)

Retention of timber tiered platform and access steps at 33 Drummau Park, Skewen, Neath SA10 6PL.

### **SECTION B - MATTERS FOR INFORMATION**

7. Appeals Determined (Pages 41 - 42)
8. Delegated Applications Determined between 23 February and 4 April, 2016 (Pages 43 - 58)
9. Any urgent items at the discretion of the Chairman pursuant to Section 100B(4)(b) of the Local Government Act 1972.

**S.Phillips**  
**Chief Executive**

**Civic Centre**  
**Port Talbot**

**Wednesday, 6 April 2016**

## **Committee Membership:**

**Chairperson:** Councillor R.G.Jones

**Vice  
Chairperson:** Councillor E.E.Jones

**Members:** Councillors Mrs.A.Chaves, D.W.Davies,  
Mrs.R.Davies, S.K.Hunt, H.N.James, D.Keogh,  
Mrs.S.Paddison, C.Morgan, R.Thomas, and  
Mrs.L.G.Williams

**Cabinet  
UDP/LDP  
Member:** Councillor A.J.Taylor

## **Requesting to Speak at Planning Committee**

The public have a right to attend the meeting and address the Committee in accordance with the [Council's approved procedure](#) which is available at [www.npt.gov.uk/planning](http://www.npt.gov.uk/planning).

If you would like to speak at Planning Committee on an application reported to this Committee you must:

- Contact Democratic Services in writing at : Civic Centre, Port Talbot SA13 1PJ, preferably by email: [democratic.services@npt.gov.uk](mailto:democratic.services@npt.gov.uk).
- Ensure your request to speak is made no later than two working days prior to the meeting date (by 2 pm on the preceding Friday based on a usual Tuesday meeting),
- Clearly indicate the item number or application number on which you wish to speak and confirm whether you are supporting or objecting to the application.
- Give your name and address (which will be publicly available unless there are particular reasons for confidentiality)

Please note that only one person is able to speak in favour of, and one against, each application. Full details are available in the [Council's approved procedure](#).

Should you wish to discuss any aspect of public speaking, please contact the Democratic Services Team on 01639 763719.

### *Applicant / Agent Right of Reply*

Please note that, should an objector register to speak, the Applicant/Agent will be notified by the Council of their ability to address committee (their 'right to reply'). Should the applicant/agent wish to exercise that right, it will be necessary to confirm this to the Democratic Services section before noon on the day before the meeting.

### **Commenting on planning applications which are to be reported to Committee**

Should you wish to submit representations on an application presented to this Planning Committee, please note that these must be received by the Planning department no later than 4.30p.m. on the Friday before Committee (based on the usual Tuesday meeting). If the meeting is not on a Tuesday, these should be received no later than 4.30pm on the penultimate working day immediately preceding the Planning Committee.

Please note that representations received in accordance with the Council's protocol are summarised and, where necessary, commented upon in the form of an Amendment Sheet, which is circulated to Members of the Planning Committee by email on the evening before Committee, and presented in hard copy form at the actual meeting.